## Odisha University of Health Sciences Dhanwantari Bhavan, Bhubaneswar, Odisha

# LOG BOOK For POST GRADUATE STUDENTS

| Department of: DERMA     | ΓOLOGY, VENEROLOGY & LEPROSY |
|--------------------------|------------------------------|
| Name of the Institution: |                              |

Prepared by: Log book Committee (Broad Specialties) 2023 OUHS, Bhubaneswar

# ODISHA UNIVERSITY OF HEALTH SCIENCES, DHANWANTARI BHAVAN, BHUBANESWAR.

### LOG BOOK for POST GRADUATE STUDENTS

**Department of: DERMATOLOGY, VENEROLOGY & LEPROSY** 

| Name of the Institution: |  |
|--------------------------|--|
|                          |  |

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#### **CERTIFICATE**

| This is to certify that, this logbook contains bonafide work | of   |        |
|--|------|--------|
| Dr,  | a    | Post-  |
| Graduate student of the Department of DERMATOLOGY, VENERO    | )LO  | GY &   |
| LEPROSY of   |      | ,      |
| Odisha for the session                                       |      |        |
| Date:  |      |        |
| Post Graduate Guide Head of the l                            | Depa | rtment |

Dean & Principal

#### **GENERAL INSTRUCTIONS:**

This log book is intended to be a record of all the activities of Postgraduate students, as they perform and participate in the course, including training.

- 1. It shall solely be the responsibility of the student to ensure that, the desired entries are made in day-to-day basis and relevant documents if any are kept.
- 2. It shall be the responsibility of the HOD to ensure that, all students maintain their log books in an orderly manner.
- 3. Each student shall enter his/her leave record in the concerned section immediately after returning from leave.
- 4. The learners feedback form should be filled up before submitting the log book for the University Examination. It is expected that, students should give their feedback with all seriousness and help the University in improving and strengthening the Postgraduate education.
- 5. Submission of Logbook: The up-to-date log book is a pre-requisite for fill up of forms for the University Examination and hence the completed Logbook shall be submitted to the department when the same is asked for.
- 6. INSTRUCTIONS FOR FILLING THE LOG BOOK:

| would | Note: All assessments<br>be in Likert's5-<br>ale/score: |
|-------|---|
| Score | Interpretation  |
| 0     | Poor  |
| 1     | Below average   |
| 2     | Average   |
| 3     | Good  |
| 4     | Very good   |

- a. All entries should be properly entered and duly signed from the Supervisor / Unit In charges / Guide / HOD, as required.
- b. Under Instructions from the Head of Department, suitable corrections can be incorporated.
- c. Research participation pertaining to Conferences, Poster / Oral presentation and publication shall be entered directly in a Consolidated form.
- d. At the end of training, it's mandatory to fill up the feedback form and submit it to Postgraduate Office.
- e. It is an integral part of practical evaluation in the University examination.
- f. After the practical examination it shall be returned back to the student.
- g. There would be periodic evaluation regarding maintenance of log book by Postgraduate education office, and in case of any deficiency, the student would be responsible and suitable action may be taken against them for the same.
- h. Additional pages [if required] can be added.

#### PERSONAL PROFILE OF THE STUDENT:

| Name: Address: E-mail ID: Phone No.: DOB (dd/mm/yy): Blood group: Vaccination status: |                       |          |          |          |       | e your PP size<br>hotograph      |
|---|-----------------------|----------|----------|----------|-------|----------------------------------|
| Registration Number:  | Name of the Medical C | Council: |          | •        | Valid | l up to:                         |
| OUHS Registration Nu  | ımber:                |          |          |          |       |                                  |
| Qualification<br>Details  | College               |          | Uni      | iversity |       | Month &<br>Year of<br>completion |
| MBBS  |                       |          |          |          |       |                                  |
| Experience before join  Designation   |                       | Ins      | titution | Fro      |       | То                               |
| Designation   | Department            | 1118     | atuuvii  | Fro      | ·111  | 10                               |
|   |                       |          |          |          |       |                                  |
|   |                       |          |          |          |       |                                  |

Date: Signature of the PG student

#### **COURSE DETAILS:**

| Degree / Diploma    |                        |
|---------------------|------------------------|
| Date of Joining     | Date of completion     |
| Details of Postings | er Curriculum by NMCl· |

#### **Details of Postings [as per Curriculum by NMC]:**

| Unit / Specialty / Section | Year of PGT | From | To | Duration |
|----------------------------|-------------|------|----|----------|
|                            |             |      |    |          |
|                            |             |      |    |          |
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|                            |             |      |    |          |
|                            |             |      |    |          |

#### Participation in Research Methodology training:

| Name of the Institution | From | То | Signature of the Guide /<br>HOD |
|-------------------------|------|----|---------------------------------|
|                         |      |    |                                 |

#### Participation in BCBR Course

| Name<br>nstitut | the | Date of registration | Date examination | the | Date publication result | Signature<br>the HOD | of |
|-----------------|-----|----------------------|------------------|-----|-------------------------|----------------------|----|
|                 |     |                      |                  |     |                         |                      |    |

#### **Participation in BCME training:**

| Name of the Institution | From | To | Signature of the HOD |
|-------------------------|------|----|----------------------|
|                         |      |    |                      |
|                         |      |    |                      |

#### Participation in BCLS / ACLS training:

| Name of the Institution | From | To | Signature of the HOD |
|-------------------------|------|----|----------------------|
|                         |      |    |                      |
|                         |      |    |                      |
|                         |      |    |                      |
|                         |      |    |                      |

#### **Leave record:**

| Sl. No.             | From | То | Reason: | Signature of the Unit<br>Head |
|---------------------|------|----|---------|-------------------------------|
| 1                   |      |    |         | 11044                         |
| 2                   |      |    |         |                               |
| 3                   |      |    |         |                               |
| 4                   |      |    |         |                               |
| 5                   |      |    |         |                               |
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| 17                  |      |    |         |                               |
| 18                  |      |    |         |                               |
| 19                  |      |    |         |                               |
| 20                  |      |    |         |                               |
| Total No. of Leaves |      |    |         |                               |

**Signature & Seal of the Head of Department** 

|            | DETAILS OF PARTICIPATION IN ACADEMIC PROGRAMS: |                                 |  |              |  |                        |  |  |  |  |  |  |
|------------|--|---------------------------------|--|--------------|--|------------------------|--|--|--|--|--|--|
| SI.<br>No. | Date   | Name of the Academic<br>Program | International /<br>National / State /<br>Institutional Event | Organized by | Nature of participation<br>[Delegate / Presentation if<br>any] | Initials of the<br>HOD |  |  |  |  |  |  |
| 1          |  |                                 |  |              |  |                        |  |  |  |  |  |  |
| 2          |  |                                 |  |              |  |                        |  |  |  |  |  |  |
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| 10         |  |                                 |  |              |  |                        |  |  |  |  |  |  |

|  | PUBLICATIONs |
|--|--------------|
| Title:                                 |              |
| Authors:                               |              |
| Name of the journal:                   |              |
| Indexed in [NMC approved agency only]: |              |
| Status of publication:                 |              |
| Citation if published:                 |              |
| Title:                                 |              |
| Authors:                               |              |
| Name of the journal:                   |              |
| Indexed in [NMC approved agency only]: |              |
| Status of publication:                 |              |
| Citation if published:                 |              |
| Title:                                 |              |
| Authors:                               |              |
| Name of the journal:                   |              |
| Indexed in [NMC approved agency only]: |              |
| Status of publication:                 |              |
| Citation if published:                 |              |
|  |              |

#### **Internal Assessment Results:**

| Year            |         | Theory [100] | Practical/Clinical/<br>Oral [100] | Total out of 200 [%] |
|-----------------|---------|--------------|-----------------------------------|----------------------|
| 1 <sup>ST</sup> | I       |              |                                   |                      |
|                 | II      |              |                                   |                      |
|                 | III     |              |                                   |                      |
| $2^{ND}$        | I       |              |                                   |                      |
|                 | II      |              |                                   |                      |
|                 | III     |              |                                   |                      |
| 3 <sup>RD</sup> | I       |              |                                   |                      |
|                 | Prelims |              |                                   |                      |

Date:

#### **DETAILS OF THE DRP SCHEDULE [AS PER CURRICULUM BY NMC]:**

| Name of the Institution | Year of PGT | From | To | Duration |
|-------------------------|-------------|------|----|----------|
|                         |             |      |    |          |
|                         |             |      |    |          |

| SI.<br>No. | Day /<br>Date | Place of<br>work | Nature of<br>work | Activity learn [Should include:  1. Patient care / Diagnostic services as per the subject.  2. Health care Management activities both HR & Logistics, Communication skill.  3. Team work | Level of participation [Observation / Performs under observation / Performs independently] | Signature of the DRPC |
|------------|---------------|------------------|-------------------|--|--|-----------------------|
| 1          |               |                  |                   |  |  |                       |
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#### CERTIFICATE OF COMPLETION OF DISTRICT RESIDENCY PROGRAM

| It is certified that Dr.                                       | has |
|--|-----|
| satisfactorily completed the District Residency program w.e.f. | to  |
| During his/her District Residency Program training             | at  |
| District, his / her performance has been reported to           | be  |
|  |     |
| Department: Date: Place:                                       |     |
| Signature of Guide / Mentor Signature of Head of Department    |     |
| Signature of the District Residency Program Coordinator        |     |
| Signature of the Medical Superintendent                        |     |
| Signature of the CDM PHO                                       |     |

#### **STRUCTURED TRAINING PROGRAM:**

#### Teaching learning methods:

- 1. Lectures: minimum.
- 2. Student Seminar [Topic]: once in a week.
- 3. Journal club: once in a week.
- 4. Student symposium: once quarterly.
- 5. Clinical case presentation: once in 2 months.
- 6. Interdepartmental colloquium: once monthly.
- 7. Academic grand rounds.
- 8. Rotational clinical / community / institutional postings:

| Sl. | Section / Subject | Duration in weeks |
|-----|-------------------|-------------------|
| No  |                   |                   |
| •   |                   |                   |
| 1   | General Medicine  | 2 to 4            |

#### 9. UG Teaching:

| Evaluation of STUDENTS SEMINAR PRESENTATION: |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Guideline                                    | Guidelines for evaluation of Seminar Presentation                                  |  |  |  |  |  |
| SI. No.                                      | Points to be considered  |  |  |  |  |  |
| 1  | Completeness of history  |  |  |  |  |  |
| 2  | Clarity of presentation  |  |  |  |  |  |
| 3  | Logical order  |  |  |  |  |  |
| 4  | Accuracy of general physical examination   |  |  |  |  |  |
| 5  | Diagnosis  |  |  |  |  |  |
| 6  | Ability to defend diagnosis  |  |  |  |  |  |
| 7  | Ability to justify differential diagnosis  |  |  |  |  |  |
| 8  | Ability to plan management of the case   |  |  |  |  |  |
| Corollary                                    | Grading in all checklists: Poor-0, Satisfactory-1, Average-2, Good-3, Very Good-4. |  |  |  |  |  |

| SI.<br>No. | Date | Seminar Topic | Presented /<br>Participated | Average<br>Grade* | Name of the Moderator | Initials of the<br>Moderator |
|------------|------|---------------|-----------------------------|-------------------|-----------------------|------------------------------|
| 1          |      |               |                             |                   |                       |                              |
| 2          |      |               |                             |                   |                       |                              |
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|            |         |         | RNAL REVIEW PRESENTATION: pation of Journal Review Presentation |                             |                   |                       |                              |  |  |  |  |
|------------|---------|---------|---|-----------------------------|-------------------|-----------------------|------------------------------|--|--|--|--|
| SI. No.    |         |         | nts to be considered  |                             |                   |                       |                              |  |  |  |  |
| 1          | 1       | Article | ticle chosen is relevant and appropriate                        |                             |                   |                       |                              |  |  |  |  |
| 2          | I       | Extent  | of understanding of scope & objectives of the paper b           | y the candidate             |                   |                       |                              |  |  |  |  |
| 3          | 7       | Whethe  | er understood the Material, Methods, Observation and            | statistical analy           | /sis              |                       |                              |  |  |  |  |
| 4          | 7       | Whethe  | er cross references have been consulted                         |                             |                   |                       |                              |  |  |  |  |
| 5          | 1       | Ability | to respond to questions on the paper / subject                  |                             |                   |                       |                              |  |  |  |  |
| 6          | 1       | Ability | to analyse the paper and co-relate with the existing k          | nowledge                    |                   |                       |                              |  |  |  |  |
| 7          | 1       | Ability | to defend the paper   |                             |                   |                       |                              |  |  |  |  |
| 8          | (       | Clarity | of presentation   |                             |                   |                       |                              |  |  |  |  |
| Corolla    | ary Gra | ding in | all checklists: Poor-0, Satisfactory-1, Average-2, Goo          | od-3, Very Good             | 1-4.              |                       |                              |  |  |  |  |
| SI.<br>No. | Da      | ite     | Journal Topic   | Presented /<br>Participated | Average<br>Grade* | Name of the Moderator | Initials of the<br>Moderator |  |  |  |  |
| 1          |         |         |   |                             |                   |                       |                              |  |  |  |  |
| 2          |         |         |   |                             |                   |                       |                              |  |  |  |  |
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| Evalua     | ation of STU   | DENTS SYMPOSIUM:  |                             |                   |                       |                              |  |  |  |  |  |
|------------|----------------|---|-----------------------------|-------------------|-----------------------|------------------------------|--|--|--|--|--|
|            |                | uation of Students symposium                            |                             |                   |                       |                              |  |  |  |  |  |
| SI. No.    | Points         | to be considered  |                             |                   |                       |                              |  |  |  |  |  |
| 1          | Whethe         | Whether other relevant publications consulted           |                             |                   |                       |                              |  |  |  |  |  |
| 2          |                | Whether cross references have been consulted            |                             |                   |                       |                              |  |  |  |  |  |
| 3          |                | eteness of preparation                                  |                             |                   |                       |                              |  |  |  |  |  |
| 4          |                | of Presentation   |                             |                   |                       |                              |  |  |  |  |  |
| 5          |                | tanding of subject                                      |                             |                   |                       |                              |  |  |  |  |  |
| 6          |                | to answer questions                                     |                             |                   |                       |                              |  |  |  |  |  |
| Coroll     | ary Grading ii | n all checklists: Poor-0, Satisfactory-1, Average-2, Go | od-3, Very Go               | od-4.             |                       |                              |  |  |  |  |  |
| SI.<br>No. | Date           | Торіс   | Presented /<br>Participated | Average<br>Grade* | Name of the Moderator | Initials of the<br>Moderator |  |  |  |  |  |
| 1          |                |   |                             |                   |                       |                              |  |  |  |  |  |
| 2          |                |   |                             |                   |                       |                              |  |  |  |  |  |
| 3          |                |   |                             |                   |                       |                              |  |  |  |  |  |
| 4          |                |   |                             |                   |                       |                              |  |  |  |  |  |
| 5          |                |   |                             |                   |                       |                              |  |  |  |  |  |
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| Evaluatio | n of CLI   | NICAL CAS         | E PRESENTATION:                      |                               |                   |                            |  |  |  |  |
|-----------|------------|-------------------|--------------------------------------|-------------------------------|-------------------|----------------------------|--|--|--|--|
| Guideline | s for eval | luation of Cl     | inical Case Presentation             |                               |                   |                            |  |  |  |  |
| SI. No.   | Points     | to be conside     | red                                  |                               |                   |                            |  |  |  |  |
| 1         |            | leteness of hist  |                                      |                               |                   |                            |  |  |  |  |
| 2         | Clarity    | of presentation   | on                                   |                               |                   |                            |  |  |  |  |
| 3         |            | Logical order     |                                      |                               |                   |                            |  |  |  |  |
| 4         |            |                   | physical examination                 |                               |                   |                            |  |  |  |  |
| 5         | Diagno     |                   |                                      |                               |                   |                            |  |  |  |  |
| 5         |            | to defend dia     |                                      |                               |                   |                            |  |  |  |  |
| 7         | Ability    | to justify diff   | Perential diagnosis                  |                               |                   |                            |  |  |  |  |
| 8         |            |                   | gement of the case                   |                               |                   |                            |  |  |  |  |
| Corollary | Grading i  | n all checklis    | ts: Poor-0, Satisfactory-1, Average- | 2, Good-3, Very Good-4        |                   |                            |  |  |  |  |
| SI. No.   | Date       | IP No.<br>/OP No. | Name of the patient                  | Diagnosis<br>& treatment done | Average<br>Grade* | Initials of Guide/ Faculty |  |  |  |  |
| 1         |            |                   |                                      |                               |                   |                            |  |  |  |  |
| 2         |            |                   |                                      |                               |                   |                            |  |  |  |  |
| 3         |            |                   |                                      |                               |                   |                            |  |  |  |  |
| 4         |            |                   |                                      |                               |                   |                            |  |  |  |  |
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| Evaluation                 | Evaluation of INTERDEPARTMENTAL COLLOQUIUM: |   |                   |                                 |                               |  |  |  |  |  |  |
|----------------------------|---|---|-------------------|---------------------------------|-------------------------------|--|--|--|--|--|--|
| Guidelines for evaluation: |   |   |                   |                                 |                               |  |  |  |  |  |  |
| SI. No.                    | Points to                                   | Points to be considered                               |                   |                                 |                               |  |  |  |  |  |  |
| 1                          |   | Completeness of history                               |                   |                                 |                               |  |  |  |  |  |  |
| 2                          | Clarity of                                  | presentation  |                   |                                 |                               |  |  |  |  |  |  |
| 3                          | Logical or                                  |   |                   |                                 |                               |  |  |  |  |  |  |
| 4                          |   | of general physical examination                       |                   |                                 |                               |  |  |  |  |  |  |
| 5                          | Diagnosis                                   |   |                   |                                 |                               |  |  |  |  |  |  |
| 6                          |   | defend diagnosis                                      |                   |                                 |                               |  |  |  |  |  |  |
| 7                          |   | justify differential diagnosis                        |                   |                                 |                               |  |  |  |  |  |  |
| 8                          |   | plan management of the case                           |                   |                                 |                               |  |  |  |  |  |  |
| Corollary                  | Grading in a                                | ll checklists: Poor-0, Satisfactory-1, Average-2, Goo | d-3, Very Good-4. |                                 |                               |  |  |  |  |  |  |
| SI. No.                    | Date  | Case History  | Diagnosis         | Presentation /<br>Participation | Initial of the Guide /<br>HOD |  |  |  |  |  |  |
| 1                          |   |   |                   |                                 |                               |  |  |  |  |  |  |
| 2                          |   |   |                   |                                 |                               |  |  |  |  |  |  |
| 3                          | 3   |   |                   |                                 |                               |  |  |  |  |  |  |
| 4                          |   |   |                   |                                 |                               |  |  |  |  |  |  |
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|          |           |                         | ademic grand ward rounds        | <b>5.</b>                     |                   |                            |  |  |  |  |
| SI. No.  |           | Points to be considered |                                 |                               |                   |                            |  |  |  |  |
| 1        |           | ntation of the ca       |                                 |                               |                   |                            |  |  |  |  |
| 2        | Abilit    | y to manage the         | e case in the emergency departs | ment                          |                   |                            |  |  |  |  |
| 3        | Abilit    | y to perform re         | quired therapeutic procedures   |                               |                   |                            |  |  |  |  |
| 4        | Day to    | oday manageme           | ent of the admitted patient     |                               |                   |                            |  |  |  |  |
| Corollar | y Grading | in all checklis         | ts: Poor-0, Satisfactory-1, Av  | verage-2, Good-3, Very Good-  | 4.                |                            |  |  |  |  |
| SI. No.  | Date      | IP No.<br>/OP No.       | Name of the patient             | Diagnosis<br>& treatment done | Average<br>Grade* | Initials of Guide/ Faculty |  |  |  |  |
| 1        |           |                         |                                 |                               |                   |                            |  |  |  |  |
| 2        |           |                         |                                 |                               |                   |                            |  |  |  |  |
| 3        |           |                         |                                 |                               |                   |                            |  |  |  |  |
| 4        |           |                         |                                 |                               |                   |                            |  |  |  |  |
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| Evaluation | on of UG Teaching Skills:                             |  |  |  |  |
|------------|---|--|--|--|--|
| Guidelin   | Guidelines for evaluation of UG Teaching skills:      |  |  |  |  |
| SI. No.    | Points to be considered                               |  |  |  |  |
| 1          | Communication of the purpose of the talk              |  |  |  |  |
| 2          | Evokes the interest of audience in the subject        |  |  |  |  |
| 3          | Introduction & Sequence of ideas                      |  |  |  |  |
| 4          | Speaking style [enjoyable / monotonous etc., specify] |  |  |  |  |
| 5          | Attempts audience participation                       |  |  |  |  |
| 6          | Answer the questions asked by the audience            |  |  |  |  |
| 7          | Summary of the main points at the end                 |  |  |  |  |
| 8          | Rapport of speaker with his audience                  |  |  |  |  |
| 9          | Effectiveness of the talk                             |  |  |  |  |
| 10         | Use of AV aids appropriately                          |  |  |  |  |
| C 11       | C., 1., 1., 1., 1., 1., 1., 1., 1., 1., 1             |  |  |  |  |

Corollary Grading in all checklists: Poor-0, Satisfactory-1, Average-2, Good-3, Very Good-4.

| SI. No. | Date | Topic of teaching | Class / Practical /<br>Clincs / Demos | Average<br>Grade* | Name of the Supervising faculty | Initials of Guide/<br>Faculty |
|---------|------|-------------------|---------------------------------------|-------------------|---------------------------------|-------------------------------|
| 1       |      |                   |                                       |                   |                                 |                               |
| 2       |      |                   |                                       |                   |                                 |                               |
| 3       |      |                   |                                       |                   |                                 |                               |
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## THESIS (To be submitted for registration of the Thesis topic within six months from the date of joining the

| Title of t | he Topic:                               |
|------------|---|
| Name of    | the Guide:                              |
| Name of    | the Co-guide(s) if any:                 |
|            |   |
|            |   |
| G          |   |
|            | nes for evaluation of Thesis [Synopsis] |
| SI. No.    | Points to be considered                 |
| 1          | Interest shown in selecting a topic     |
| 2          | Appropriate review of literature        |

Discussion with guide and other faculty

Quality of protocol

3

| 1 '  | Quartey  | or protoc. |   |  |  |  |  |  |  |
|--|--|------------|---|--|--|--|--|--|--|
| 5  | Preparation of proforma  |            |   |  |  |  |  |  |  |
| Corolla  | Corollary Grading in all checklists: Poor-0, Satisfactory-1, Average-2, Good-3, Very Good-4. |            |   |  |  |  |  |  |  |
|  |  |            | <b>Evaluation of Thesis [Synopsis]:</b> |  |  |  |  |  |  |
| SI. No. Date Average Grade* Name of the Faculty & Designation Initials of the Facult |  |            |   |  |  |  |  |  |  |
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Signature of the Candidate: Signature of the Guide Signature of the HoD:

| Name of               | the Topic:          |  |                       |
|-----------------------|---------------------|--|-----------------------|
| Name of               | the Guide(s)        |  |                       |
| Date of F             | Registration o      | f Thesis Topic:                                    |                       |
| Date of a             | pproval of th       | e Thesis:  |                       |
| Date of S             | Submission of       | Thesis:  |                       |
|                       |                     | PERIODIC EVALUATION OF THESIS                      | WORK                  |
| Guidelin              | es for period       | lic evaluation of Thesis                           |                       |
| SI. No.               | Points to be        | considered   |                       |
| 1                     | Periodic con        | sultation with guide / co-guide                    |                       |
| 2                     |                     | ection of case material                            |                       |
| 3                     |                     | vith guide / co-guide                              |                       |
| 4                     |                     | al presentation of progress of work                |                       |
| 5                     |                     | of final output                                    |                       |
| 6                     | Others              | 1  |                       |
|                       | Grading in a        | all checklists: Poor-0, Satisfactory-1, Average-2, | Good-3, Very Good-4.  |
|                       | 8                   | Evaluation of Thesis:                              | - J                   |
| Date of the review    | e Average<br>Grade* | Name of the members of the review committee        | Initials of the Guide |
| 12 <sup>th</sup> mont | h                   |  |                       |
| 18 <sup>th</sup> mont | h                   |  |                       |
| 24th mont             | h                   |  |                       |
| 30 <sup>th</sup> mont | h                   |  |                       |
| Signatur              | e of the Can        | didate: Signature of the Guide                     | Signature of the HoD: |

(To be filled before submitting the dissertation to the University & retained in this book)

- A student at the end of training of 3 years of MD programme, must acquire the following practical skills:
- General medical skills as learnt in MBBS to be maintained:
- Should be able to provide basic life support (BLS).
- Should be expert in blood pressure measurement, intravenous access, bloodsampling, fluid electrolytes therapy, plerual and cerebrospinal; fluid (CSF) fluid examination.
- Should be able to provide basic and advanced life-saving support services in emergency situations.
- Should be able to undertake complete monitoring of the patient and identify social, economic, environmental and emotional determinants in a given case and take them into account for planning therapeutic measures.
- Recognize conditions that may be outside the area of his specialty/competence and refer them to the proper specialist.
- Dermatology, Venereology and Leprosy, HIV/AIDS Skills
- The student should:
- Acquire skills in history taking, physical examination, diagnosis and management of patients in dermatology, venereology and leprosy.
- Be able to identify, classify and differentiate cutaneous findings in dermatological terms in a systematic way.
- Be able to perform systemic examination (chest, cardiac, abdomen, neurological, genitals, oral, eye and gynaecological examination) relevant to dermatologic condition.
- Be competent to manage dermatologic emergencies like angioedema, toxic epidermal necrolysis (TEN), Stevens-Johnson syndrome (SJS), pemphigus, drug reaction and necrotic erythema nodosum leprosum (ENL).
- Be able to plan and deliver comprehensive treatment for diseases using principles of rational drug therapy.
- Be able to plan and advice measures for the prevention of infectious disease.
- Be able to plan rehabilitation of patient suffering from chronic illness and disability and those with special needs like leprosy.
- Demonstrate skills in documentation of case details and of morbidity/mortality data relevant to the assigned situation.
- Laboratory Skills
- The student:
- Should be able to perform common laboratory procedures like potassium hydroxide (KOH) mount, Gram stain, Giemsa stain, acid fast bacilli (AFB) stain, Woods lamp examination, stains, culture media etc. related to the cutaneous diagnosis independently.
- Should be able to order relevant investigations and interpret them to reach to a diagnosis.
- Should be familiar with other recent investigations.
- Dermatopathology Student should be competent enough to:
- To interpret histopathology of common skin diseases.
- To diagnose common skin diseases by examining slides under microscope.
- Surgery in dermatology
- At the end of training following skills should be performed independently by the
- student:
- Should able to give incisions, take stitches and sutures.
- Should be trained in taking skin biopsy and nail biopsy.

- Should be able to perform chemical peels, manual dermabrasion, skin punch grafting and wound dressing independently.
- Should be able to perform cryosurgery, nail surgery and acne surgery.
- Able to perform chemical cauterization, cryotherapy, patch and photopatch test, slit smears and tissue smears.

## • Venereology

- Should be competent in the clinical approach to the patient of STDs and HIV/AIDS.
- Should be able to interpret the histopathological diagnosis including laboratory aids related with venereology.
- Able to perform dark ground illumination, gram stain, Bubo aspiration and tissue smear.
- Able to manage the patient according to syndromic approach for treatment of STDs.
- Leprosy
- The student should be:
- Able to diagnose and approach the case of leprosy.
- Perform AFB smear.
- Able to manage cases of lepra reaction.
- Identify, judge and decide when to refer the patients at appropriate level for surgery or rehabilitation. Should able to manage pediatric cases with skin diseases.

| SI. | Competency addressed                     | Nature of      | Level of co | el of compe<br>achieved | etency<br>} | Signature of the<br>Faculty |
|-----|--|----------------|-------------|-------------------------|-------------|-----------------------------|
| No. |  | Activity       | 0           | PS                      | PI          |                             |
|     | O – Observed, PUS – Performed under supe | ervision, PI – | Perforn     | ned indepe              | ndently     |                             |
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## **FEEDBACK BY THE STUDENT**

(To be filled up at the time of filling up of forms for University Examination. The filled up form is to be sent in a sealed envelope addressed to the Vice-Chancellor, OUHS, Bhubaneswar. It will be opened only after the student has passed.)

| Name of Student:   |   |
|--|---|
| Department:  |   |
| Period of study: From to   |   |
| Due date of examination:   |   |
| Date of submission of Thesis/Topic:                              |   |
| Name of Guide:   |   |
| Name of H.O.D.:  |   |
| i. Do you think that, your goal of pursuing post-graduate educa  | tion in the subject is achieved: Yes/No |
| ii. Do you think that, you have been trained adequately by the d | epartment in:                           |
| a. Professional experience                                       | Yes/No                                  |
| b. Academic teaching   | Yes/No                                  |
| c. Recent advances   | Yes/No                                  |
| d. Exposure to specialist from outside the institution           | Yes/No                                  |
| e. Interaction with the patients                                 | Yes/No                                  |
| f. Interaction with the colleagues                               | Yes/No                                  |
| g. Interaction with seniors                                      | Yes/No                                  |
| h. Thesis/Research   | Yes/No                                  |
| i. Article preparation   | Yes/No                                  |
| j. Workshop  | Yes/No                                  |
| k. Conferences   | Yes/No                                  |
| 1. CME   | Yes/No                                  |
| Do you think that you have been twined as a fairly competer      | et aangultanti Vaa Na                   |

- iii. Do you think that, you have been trained as a fairly competent consultant: Yes/No
- iv. Were you harassed by your guide during the training period: Yes/No, if yes Name &Type:
- What was the attitude of HOD?: v.

| vi.   | What was attitude of other staff members:   |
|-------|---|
| vii.  | Were you forced for anything by anybody: Money/Tuition/Gifts/Other/None, if yes then by Whom: |
| viii. | Any comment about interaction with other depts./colleague:                                    |
| ix.   | Hostel:   |
| х.    | Extra-curricular activity   |
|       | a. Sports   |
|       | b. Cultural   |
| xi.   | Teaching aids:  |
| xii.  | Library:  |
|       | a. Central  |
|       | b. Department   |
| xiii. | Work place safety:  |
| xiv.  | Deficiencies you would like to point out particularly:  |
| XV.   | Brief comments:   |
|       |   |
|       |   |
|       |   |
|       | Signature & Date  |

## **Postgraduate Students Appraisal Form**

Annexure 1

Pre / Para /Clinical Disciplines

| Nam                | e of the Department/Unit: |              |              |              |         |  |  |
|--------------------|---------------------------|--------------|--------------|--------------|---------|--|--|
| Nam                | e of the PG Student       | :            |              |              |         |  |  |
| Period of Training |                           | : FROMTO     |              |              |         |  |  |
| Sr.                | PARTICULARS               | Not          | Satisfactory | More Than    | Remarks |  |  |
| No.                |                           | Satisfactory |              | Satisfactory |         |  |  |
|                    |                           | 1 2 3        | 4 5 6        | 7 8 9        |         |  |  |
| 1.                 | Journal based / recent    |              |              |              |         |  |  |
|                    | advances learning         |              |              |              |         |  |  |
| 2.                 | Patient based             |              |              |              |         |  |  |
|                    | /Laboratory or Skill      |              |              |              |         |  |  |
|                    | based learning            |              |              |              |         |  |  |
| 3.                 | Self directed learning    |              |              |              |         |  |  |
|                    | and teaching              |              |              |              |         |  |  |

Publications Yes/ No

Departmental and interdepartmental learning activity
External and Outreach

Activities / CMEsThesis / Research workLog Book Maintenance

5.

| Remarks* |
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\*REMARKS: Any significant positive or negative attributes of a postgraduate student to be mentioned. For score less than 4 in any category, remediation must be suggested. Individual feedback to postgraduate student is strongly recommended.

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